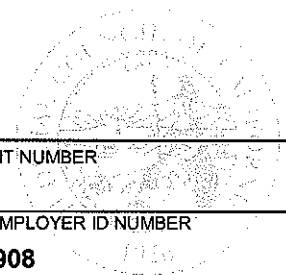


JUDICIAL COUNCIL OF CALIFORNIA, ADMINISTRATIVE OFFICE OF THE COURTS  
**MASTER AGREEMENT AMENDMENT COVERSHEET**



|   |                                |
|---|--------------------------------|
| AGREEMENT NUMBER<br><b>MA-200906</b>            | AMENDMENT NUMBER<br><b>004</b> |
| FEDERAL EMPLOYER ID NUMBER<br><b>74-2605908</b> |                                |

1. This Amendment No. 4 to Master Agreement No. MA-200906 by and between **Gila Corporation, dba Municipal Services Bureau (MSB)** ("Contractor") and the **Judicial Council of California, Administrative Office of the Courts** ("AOC") is made and entered into this 3rd day of February, 2013 ("Effective Date") in the State of California.
2. All capitalized terms not defined in this Amendment have the meanings given to them in the Master Agreement referenced above.
3. The parties agree to amend the Master Agreement as follows:  
The Third Option Term as set forth in Section 4.1, Terms is hereby exercised.  
The expiration date of this Master Agreement is changed from February 3, 2013 to February 3, 2014.  
  
THE LEGISLATURE ENACTED THE CALIFORNIA JUDICIAL BRANCH CONTRACT LAW ON MARCH 24, 2011. TO COMPLY WITH THIS NEW LAW, AND THE JUDICIAL BRANCH CONTRACTING MANUAL ADOPTED PURSUANT TO THE LAW, JUDICIAL BRANCH CONTRACTS MUST CONTAIN CERTAIN CONTRACTUAL PROVISIONS. ACCORDINGLY, THIS MASTER AGREEMENT INCORPORATES THE TERMS AND CONDITIONS SET FORTH IN THE ATTACHMENT AT [HTTP://WWW.COURTS.CA.GOV/DOCUMENTS/JBCM-JBCL-APPENDIX.DOCX](http://www.courts.ca.gov/documents/jbcm-jbcl-appendix.docx) ENTITLED "PURCHASE IT GOODS AND SERVICES: JUDICIAL BRANCH CONTRACT LAW ATTACHMENT" (ATTACHMENT), IN ADDITION TO ALL OTHER TERMS AND CONDITIONS PRINTED ON, OR ATTACHED TO, THIS MASTER AGREEMENT ("TERMS"). IF THERE IS A CONFLICT BETWEEN THE ATTACHMENT AND THE TERMS, THE TERMS SHALL PREVAIL.
4. Except as provided in this Amendment, all terms and conditions of the original Master Agreement, as amended, remain in full force and effect.

IN WITNESS WHEREOF, this Amendment No. 4 has been entered into by the parties hereto, effective upon the Effective Date.

| AOC'S SIGNATURE   | CONTRACTOR'S SIGNATURE   |
|---|--|
| Judicial Council of California,<br>Administrative Office of the Courts                          | CONTRACTOR'S NAME (if Contractor is not an individual person, state whether Contractor is a corporation, partnership, etc.)<br><br>Gila Corporation, dba Municipal Services Bureau (MSB) |
| BY (Authorized Signature)<br>   | BY (Authorized Signature)<br>  |
| PRINTED NAME AND TITLE OF PERSON SIGNING<br><br>Grant Walker, Senior Manager, Business Services | PRINTED NAME AND TITLE OF PERSON SIGNING<br><br>Bruce Cummings, CEO  |
| ADDRESS<br><br>455 Golden Gate Avenue, 6 <sup>th</sup> Floor<br>San Francisco, CA 94102         | ADDRESS<br><br>6505 Airport Blvd., Suite 100<br>Austin, TX 78752   |